

# Around The Wicket

## THE NEWSLETTER OF THE MULGRAVE COUNTRY CLUB - CRICKET

July 12<sup>th</sup>, 2002 – Pre Season Issue

### *Committee of Management*

<i>Chairman:</i>	Scott Adams – 0405 291 651
<i>Vice-Chairman:</i>	Jason Wall - 9557 8647
<i>Secretary:</i>	Michael Jennison – 9439 4060
<i>Treasurer:</i>	Mark Edwards - 9655 2599
<i>Juniors:</i>	Paul Kelly - 0419 242 091
<i>Country Club:</i>	Geoff Prosser – 9546 0693
<i>Registrar:</i>	David Donnellan – 9560 5220
<i>Player Rep/Stats:</i>	Nathan Carrick - 9838 8701
<i>Social Sec:</i>	Brett Carson – 0402 981 653
<i>Ground Mgr:</i>	Dav Conner - 9884 6861
<i>Bar Manager:</i>	Jamie Dean - 0419 526 720
<i>Equipment:</i>	Steve Adams - 9432 3417

### *Life Members*

Keith Fox  
Ray Hyland  
Des Wastell  
Michael Jennison  
Kevin Smith  
Bill Davidson  
Geoff King  
David Donnellan  
John Fisher  
Barrie Carson  
Steven Adams  
Nancy McDonald  
Bruce McDonald  
Geoff Prosser  
Ken Rogers  
Mark Prosser  
Darren Fisher

### *2002/2003 Team Leaders*

<i>1<sup>st</sup> XI:</i>	To be appointed
<i>2<sup>nd</sup> XI:</i>	To be appointed
<i>3<sup>rd</sup> XI:</i>	To be appointed
<i>4<sup>th</sup> XI:</i>	To be appointed

*Chairman  
of Selectors:* To be appointed

### *Newsletter*

Nathan Carrick (puiqk@yahoo.com)

### **Pre-Season Training**

As per previous seasons, indoor net sessions shall commence the last Wednesday in August. This year that falls on **28<sup>th</sup> August**. The club has booked 3 nets from 8pm - 9pm each Wednesday up until October. At the time of writing, that is less than 7 weeks away. The turnout last year was great, and as a club we're looking to build on that. To cover the centre hire, the price of these sessions has been set at \$5 per senior player, the same price as recent seasons. U16's are most welcome to attend.

We expect an announcement at the first net session as to outdoor pre-season training for those without Winter/Spring commitments of a Saturday morning.

For all **juniors** that played last season, and for all their friends or siblings that may be interested, please make contact with Paul Kelly as we hope to bring news soon on pre-season activities for the younger members of our club. We always appreciate an understanding of numbers leading up to the season starting.

### **Country Club Membership**

All players should have renewed their Country Club Membership by now. The Country Club's membership runs from April 2002 to April 2003, and costs the same whether you renew in April 2002 or March 2003. If you haven't renewed, please contact the club on 9561 4640, or drop in during business hours. Besides allowing you to play cricket for our club, membership brings you an assortment of benefits, not limited to: access to the club, access to sporting facilities, drink discounts, regular correspondence, entry to cash draws of a Friday evening and the opportunity to apply for Medallion Club tickets to every sporting event at Colonial Stadium.

### **Presentation Night**

The 2001/02 Presentation Night held in April was a resounding success, with many long-term players noting it was close to the biggest turnout they've seen. Highlights included the amount of parents and juniors in attendance, and Paul Kelly's presentation of the U16 premiers.

### Player Survey

Attached to each newsletter, senior players will find a survey canvassing areas of our club with the player group. Any feedback is better than none, and the executive have committed themselves to take on board all responses, without prejudice. The committee asks that players take a moment to complete as much of the questions as they feel appropriate, and return the form through the channels provided, so that it arrives before **9<sup>th</sup> August 2002**.

### 2001/02 Annual Report

The 2001/02 Annual Reports are due to be ready for 'production' **early August**. These are available to any club member, simply by expressing an interest to Nathan Carrick. In the past, very few juniors/parents have come forward requesting a copy, so we wish to highlight that the report very much encapsulates the season from a Juniors' perspective, as it does a Seniors'.

Over recent seasons we have been able to secure both photocopying and binding assistance from organizations, meaning that reports have been distributed at no cost. Unfortunately, at this stage we have been unable to secure binding assistance, and for that reason will be seeking the minimal charge of **\$2** when people express their interest in a copy.

### Unclaimed Awards

To ease the load on Geoff Prosser and Mike Jennison, other members of the club are being asked to assume more responsibility. One of those areas is awards etc, and as statistician Nathan Carrick will progressively assume responsibility. For the moment though, could those of you not in attendance Presentation Night to collect awards, or those with outstanding awards and trophies from past seasons, please contact Geoff Prosser.

### Country Club Website

Be sure to check out the following site:  
<http://www.mulgravecc.com.au/>

### Addresses

An updated list of **postal addresses** is important for the committee, especially pre-season. If you know anyone who has changed address, or if you know friends or ex-players that may be interested in playing this season, please contact Mike Jennison.

Across all age groups and grades, collating everyone's **e-mail address** (including past players) will assist communication channels and potentially cut expenditure and time. Be sure to shoot an e-mail off to: [puiqk@yahoo.com](mailto:puiqk@yahoo.com)

In the text, just note how often you check your mails, and whether there is any file restrictions.

### Raffle Night @ Country Club

See Mike Jennison

### Grand Final Day

As in previous seasons, the first social event of the year will be Grand Final Day at the clubrooms, from **1pm** on the big screen for club members of all ages. The day has been a success each of the past 2 years, and usually accompanied with a mid-morning training run. This year the AFL Grand Final is on Saturday 28<sup>th</sup> September.



### Upcoming Birthdays

K. Rogers	13 <sup>th</sup> July
N. Berardo	18 <sup>th</sup> July
J. Fisher	24 <sup>th</sup> July
S. McDonald	2 <sup>nd</sup> August